

# **ANSWER KEY OF PAPER – I OF UDC LDC E 2026**

## **PART - I : General Awareness**

**(Q. No. 1-100)**

| <b>Q.<br/>No.</b> | <b>Correct Option</b>   |
|-------------------|-------------------------|
| 1                 | (b) 26 January 1950     |
| 2                 | (b) Rabindranath Tagore |
| 3                 | (b) Peacock             |
| 4                 | (b) Rajya Sabha         |
| 5                 | (c) Lal Bahadur Shastri |
| 6                 | (b) Hockey              |
| 7                 | (b) Mahabharata         |
| 8                 | (b) Ganga               |
| 9                 | (b) Tiger               |
| 10                | (c) New York            |
| 11                | (c) Aryabhata           |
| 12                | (b) Hydrogen            |
| 13                | (c) Kidney              |
| 14                | (a) Dr. Rajendra Prasad |
| 15                | (c) New Delhi           |
| 16                | (b) Mundaka Upanishad   |
| 17                | (c) New Delhi           |
| 18                | (a) 5 June              |
| 19                | (c) Banyan              |
| 20                | (c) Moon                |

| <b>Q.<br/>No.</b> | <b>Correct Option</b>              |
|-------------------|------------------------------------|
| 21                | (b) Sardar Patel                   |
| 22                | (a) 1935                           |
| 23                | (b) Languages                      |
| 24                | (b) H <sub>2</sub> O               |
| 25                | (a) 28                             |
| 26                | (a) 1911                           |
| 27                | (a) Balwant Rai Mehta<br>Committee |
| 28                | (b) Lotus                          |
| 29                | (c) Asia                           |
| 30                | (b) Joseph Priestley               |
| 31                | (b) Three                          |
| 32                | (b) Tulsidas                       |
| 33                | (c) Rajasthan                      |
| 34                | (b) Yamuna                         |
| 35                | (b) 1942                           |
| 36                | (c) Geneva                         |
| 37                | (b) Part III                       |
| 38                | (b) Sunlight                       |
| 39                | (c) Bharat Ratna                   |
| 40                | (b) Akbar                          |
| 41                | (a) 28 February                    |
| 42                | (b) Vishnu Sharma                  |



| <b>Q. No.</b> | <b>Correct Option</b>                  |
|---------------|----------------------------------------|
| 43            | (b) Right to Life and Personal Liberty |
| 44            | (a) 365 days                           |
| 45            | (a) Dr. M.S. Swaminathan               |
| 46            | (b) Hirakud Dam                        |
| 47            | (b) President                          |
| 48            | (b) Bankim Chandra Chattopadhyay       |
| 49            | (b) 206                                |
| 50            | (b) Amritsar                           |
| 51            | (b) Dr. S. Radhakrishnan               |
| 52            | (c) Venus                              |
| 53            | (a) Milk Production                    |
| 54            | (b) 10 October                         |
| 55            | (c) Mumbai                             |
| 56            | (c) Supreme Court                      |
| 57            | (a) Alfred Nobel                       |
| 58            | (b) Hemoglobin                         |
| 59            | (a) Pingali Venkayya                   |
| 60            | (b) Madhya Pradesh                     |
| 61            | (c) 8                                  |
| 62            | (a) Vikram Sarabhai                    |
| 63            | (a) Alexander Fleming                  |
| 64            | (a) Dolphin                            |
| 65            | (b) Jaipur                             |

| <b>Q. No.</b> | <b>Correct Option</b>        |
|---------------|------------------------------|
| 66            | (b) 1951–52                  |
| 67            | (b) 1930                     |
| 68            | (b) Pancreas                 |
| 69            | (b) Kunchikal Falls          |
| 70            | (c) 1954                     |
| 71            | (c) Both                     |
| 72            | (b) Dr. Sachchidananda Sinha |
| 73            | (b) Petroleum                |
| 74            | (a) Vitamin A                |
| 75            | (b) Saka Era                 |
| 76            | (b) New Delhi                |
| 77            | (a) Milk Production          |
| 78            | (a) 42nd Amendment           |
| 79            | (b) Chanakya                 |
| 80            | (c) Crust                    |
| 81            | (a) 25 January               |
| 82            | (b) Kalidasa                 |
| 83            | (a) Param Vir Chakra         |
| 84            | (a) Non-ferrous metal        |
| 85            | (b) Qutb-ud-din Aibak        |
| 86            | (a) Thar Desert              |
| 87            | (a) 12 January               |
| 88            | (b) Part III                 |
| 89            | (c) 1951                     |

42

| <b>Q.<br/>No.</b> | <b>Correct Option</b>   |
|-------------------|-------------------------|
| 90                | (b) Ole Roemer          |
| 91                | (a) Madhya Pradesh      |
| 92                | (c) State Bank of India |
| 93                | (b) 22 March            |
| 94                | (b) Vande Mataram       |
| 95                | (a) Hyderabad           |
| 96                | (b) Indira Gandhi       |
| 97                | (b) Subhas Chandra Bose |
| 98                | (b) Agricultural Credit |
| 99                | (c) Pacific Ocean       |
| 100               | (c) Satyameva Jayate    |

42

**ANSWER KEY****PART – II : General English (Q. No.****101– 200) of Paper – I of UDC LDCE 2026**

| <b>Q. No.</b> | <b>Correct Option</b>                |
|---------------|--------------------------------------|
| 101           | (b) Solar and wind energy            |
| 102           | (c) It helps mitigate climate change |
| 103           | (b) Rooftop Solar Scheme             |
| 104           | (b) Employment generation            |
| 105           | (c) 2030                             |
| 106           | (b) Fossil fuels                     |
| 107           | (c) Nuclear energy                   |

| <b>Q. No.</b> | <b>Correct Option</b>                                      |
|---------------|------------------------------------------------------------|
| 108           | (b) Solar parks and incentives                             |
| 109           | (b) Climate change mitigation                              |
| 110           | (b) Renewable energy initiatives in India                  |
| 111           | (b) Honesty and discipline                                 |
| 112           | (b) By helping classmates                                  |
| 113           | (b) Financial difficulties                                 |
| 114           | (c) Admiring                                               |
| 115           | (b) A scholarship                                          |
| 116           | (b) Determination                                          |
| 117           | (b) Dedicated                                              |
| 118           | (b) Assignments                                            |
| 119           | (a) Success requires determination                         |
| 120           | (a) Importance of sincerity and perseverance               |
| 121           | (b) Peaceful                                               |
| 122           | (c) Playing games                                          |
| 123           | (b) To relax                                               |
| 124           | (b) Elderly people                                         |
| 125           | (b) Birds chirping                                         |
| 126           | (b) Students, researchers, and book lovers                 |
| 127           | (c) Digital facilities such as e-books and online journals |
| 128           | (b) To encourage reading habits                            |
| 129           | (d) Industrial production                                  |

| <b>Q. No.</b> | <b>Correct Option</b>                                                     |
|---------------|---------------------------------------------------------------------------|
| 130           | (b) The role of a public library in promoting learning and reading habits |
| 131           | (b) goes                                                                  |
| 132           | (a) have                                                                  |
| 133           | (a) should                                                                |
| 134           | (b) Can                                                                   |
| 135           | (b) on                                                                    |
| 136           | (a) be                                                                    |
| 137           | (a) but                                                                   |
| 138           | (b) The results will be announced tomorrow                                |
| 139           | (b) or                                                                    |
| 140           | (b) then                                                                  |
| 141           | (c) had left                                                              |
| 142           | (b) must                                                                  |
| 143           | (c) to                                                                    |
| 144           | (b) because                                                               |
| 145           | (b) will be announced                                                     |
| 146           | (b) an                                                                    |
| 147           | (b) will pass                                                             |
| 148           | (b) were                                                                  |
| 149           | (b) since                                                                 |
| 150           | (a) so that                                                               |
| 151           | (c) Scarce                                                                |
| 152           | (c) Stingy                                                                |

| <b>Q. No.</b> | <b>Correct Option</b>           |
|---------------|---------------------------------|
| 153           | (c) Pessimistic                 |
| 154           | (c) Modern                      |
| 155           | (c) Cowardly                    |
| 156           | (b) Opaque                      |
| 157           | (c) Contract                    |
| 158           | (b) Discord                     |
| 159           | (b) Both I and III              |
| 160           | (b) Both I and II               |
| 161           | (b) Both I and II               |
| 162           | (b) Both I and II               |
| 163           | (b) Both I and II               |
| 164           | (c) Sustainable                 |
| 165           | (e) All are correct             |
| 166           | (c) Uncertainty                 |
| 167           | (c) Mandatary                   |
| 168           | (e) All are correct             |
| 169           | (c) were present at the meeting |
| 170           | (a) She has                     |
| 171           | (b) have submitted              |
| 172           | (d) No error                    |
| 173           | (b) most intelligent student    |
| 174           | (b) have decided to postpone    |
| 175           | (c) reached to the station      |
| 176           | (b) are expected to follow      |

| <b>Q.<br/>No.</b> | <b>Correct Option</b>                |
|-------------------|--------------------------------------|
| 177               | (d) No error                         |
| 178               | (d) No error                         |
| 179               | (b) on                               |
| 180               | (a) express                          |
| 181               | (a) promote                          |
| 182               | (b) hampered                         |
| 183               | (a) enclosed with                    |
| 184               | (b) pay                              |
| 185               | (b) in                               |
| 186               | (a) enhanced                         |
| 187               | (b) <i>an</i>                        |
| 188               | (b) on                               |
| 189               | (a) A hidden advantage               |
| 190               | (b) In confusion                     |
| 191               | (b) To speak exactly right           |
| 192               | (b) Work late at night               |
| 193               | (b) Occasionally                     |
| 194               | (a) Start a conversation             |
| 195               | (b) Reveal a secret                  |
| 196               | (b) Stop working                     |
| 197               | (b) Easy task                        |
| 198               | (b) Face difficulties bravely        |
| 199               | (a) It is your responsibility to act |
| 200               | (b) III                              |

*400*